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16  
17 UNITED STATES BANKRUPTCY COURT  
18 NORTHERN DISTRICT OF CALIFORNIA  
19 SAN FRANCISCO DIVISION

20 **In re:**

21 **PG&E CORPORATION,**

22 **- and -**

23 **PACIFIC GAS AND ELECTRIC  
COMPANY,**

24 **Debtors.**

25  Affects PG&E Corporation  
26  Affects Pacific Gas and Electric Company  
27  Affects both Debtors

28 \* *All papers shall be filed in the Lead Case,  
No. 19-30088 (DM)*

Case No. 19-30088 (DM)  
Chapter 11  
(Lead Case)  
(Jointly Administered)

**NOTICE OF DESIGNATION OF  
SPEAKING ATTORNEYS AT  
CONFIRMATION HEARING FOR  
AT&T CORP.**

Date: May 27, 2020  
Time: 10:00 a.m. (PT)  
Place: United States Bankruptcy Court  
Courtroom 17, 16<sup>th</sup> Floor  
San Francisco, CA 94102  
Judge: The Hon. Dennis Montali

**TO THE BANKRUPTCY COURT AND ALL PARTIES IN INTEREST:**

2           **PLEASE TAKE NOTICE** that, on May 5, 2020, Adventist Health System/West and Feather  
3           River Hospital d/b/a Adventist Health Feather River (together, “**Adventist Health**”); Paradise  
4           Unified School District, Northern Recycling and Waste Services, LLC/Northern Holdings, LLC,  
5           Napa County Recycling & Waste Services, LLC/Napa Recycling & Waste Services, LLC, and  
6           Christian & Missionary Alliance Church of Paradise, dba Paradise Alliance Church (together, the  
7           “**Paradise Entities**”); AT&T Corp. and all affiliates (“**AT&T**”); and Comcast Cable  
8           Communications, LLC and all affiliates (collectively with Adventist Health, the Paradise Entities,  
9           and AT&T, the “**Objectants**”), timely filed and served their *Objection of Adventist Health, AT&T,*  
10          *Paradise Entities and Comcast to Trust Documents* [Docket No. 7072] (the “**Trust Documents**  
11          **Objection**”).

12           **PLEASE TAKE FURTHER NOTICE** that, on May 15, 2020, the Objectants timely filed  
13 and served their *Objection to Confirmation and Reservation of Rights of Adventist Health, AT&T,*  
14 *Paradise Entities and Comcast to Debtors' and Shareholder Proponents' Joint Chapter 11 Plan of*  
15 *Reorganization Dated March 16, 2020* [Docket No. 7072] (the "**Confirmation Objection**").

16           **PLEASE TAKE FURTHER NOTICE** that, in accordance with the *Order Establishing*  
17 *Confirmation Protocol* [Docket No. 7182], AT&T hereby designates the following attorneys with  
18 respect to the Limited Objection, the Confirmation Objection, and the confirmation hearing:

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**PLEASE TAKE FURTHER NOTICE** that the designations provided herein remain subject to change upon further notice.

1 Dated: May 22, 2020

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